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## BIB DATA SHEET

CONFIRMATION NO. 5450

|  |   |  |  |   |                          |                                |
|--|---|--|--|---|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/711,451   | <b>FILING or 371(c) DATE</b><br>09/20/2004<br><b>RULE</b>   | <b>CLASS</b><br>455<br>370                               | <b>GROUP ART UNIT</b><br>2616                                | <b>ATTORNEY DOCKET NO.</b><br>U04-0103.96 |                          |                                |
| <b>APPLICANTS</b><br>Kenneth M. Bednasz, Raleigh, NC;<br><b>** CONTINUING DATA *****</b> N/A TP<br><b>** FOREIGN APPLICATIONS *****</b> N/A TP<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>10/25/2004   |   |  |  |   |                          |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /TRI H PHAN/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>NC                                | <b>SHEETS DRAWINGS</b><br>4               | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>MOORE AND VAN ALLEN PLLC FOR SEMC<br>P.O. BOX 13706<br>430 DAVIS DRIVE, SUITE 500<br>RESEARCH TRIANGLE PARK, NC 27709<br>UNITED STATES   |   |  |  |   |                          |                                |
| <b>TITLE</b><br>METHOD FOR PROVIDING MOBILE PHONE USER WITH ACCURATE CAPABILITY INDICATOR  |   |  |  |   |                          |                                |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |   |                          |                                |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |   |                          |                                |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |   |                          |                                |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |   |                          |                                |
|  |   |  | <input type="checkbox"/> Other _____                         |   |                          |                                |
|  |   |  |  | <input type="checkbox"/> Credit           |                          |                                |